APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Offi	ceAUG 30 2002
Returned to applicant for correction_	
Corrected application filed	
Map filed	JUL 21 1999 under 65295

	gton, hereby makes application for permission to change the Place of Use of water heretofore appropriated under Permit
1. The source of water is Undergrou	nď
2. The amount of water to be changed	d 1.5 CFS, not to exceed 1,085.96 acre-feet/yr.
3. The water to be used for Municipa	al & Domestic purposes
4. The water heretofore permitted for	Municipal purposes
	the following point NW¼ SE¼, Sec. 15, T.13N., R.25E., nich the SE corner of said Sec. 15 bears S. 44°56'13" E., a
U 1	diversion is located within SE¼ NE¼ Section 21, T.13N., from which the NE corner of Section 22, said Township & tance of 5,920.44 ft.
7. Proposed place of use Same as Ite	m #8
8. Existing place of use Refer to Attachment A	
9. Use will be from January 1 to De	cember 31 of each year.
10. Use was permitted from January	1 to December 31 of each year.
11. Description of proposed works A pipeline distribution syster	drilled well equiped with motor, pump, storage tank and
12. Estimated cost of works In exces	s of \$5,000,000. <u>αα</u>
13. Estimated time required to constr	uct works Completed
14. Estimated time required to compl	ete the application of water to beneficial use Ten (10) years
15. Remarks: Map filed under 652	95
	Dan Newell Dan Newell 102 S. Main St. Yerington, NV. 89447
Compared cmf/ cac lb/cmf	_
Protested	

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 65295 is issued subject to the terms and conditions imposed in said Permit 65295 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 65296, 65297, 68298, 65299, 65300, 65302, 65303, 65358, 69120, 69121 and 69122 shall not exceed 5,229.29 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed $\underline{1.5}$ cubic feet per second, \underline{but} not to exceed $\underline{1085.96}$ acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

<u>N/A</u>

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

April 16, 2013

Proof of the application of water to beneficial use shall be filed on or before:

May 16, 2013

Map in support of proof of beneficial use shall be filed on or before: \mathbf{N}/\mathbf{A}

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of April, A.D. 2003

Julica P.E.
State Engineer
Completion of work filed <u>September 29, 2000 under 65296</u>
Proof of beneficial use filed

Cultural map filed N/A

Certificate No. _____Issued ____

ATTACHMENT "A"

7. Proposed Place of Use

T.12N., R.25E., M.D.B. & M.:

W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, Section 4.

T.13N., R.25E., M.D.B. & M.:

Portion of SW ¼ SE ¼, Section 2; E ½ SE ¼, Section 9; S ½, Section 10; W ½, W ½ E ½, Section 11; W ½, Section 14; All of Section 15; E ½ E ½, Section 16; SE ¼, E ½ NE ¼, Section 21; All of Section 22; W ½, Section 23; W ½, Section 26; All of Section 27; E ½ W ½, E ½, Section 28; All of Section 33; All of Section 34; W½, Section 35.